

Final surveyor's certificate:

It is hereby certified that this plat is true and correct as to the property lines and all improvements shown thereon, and was prepared from an actual survey of the property made by me or under my supervision; that all monuments shown hereon actually exist, and their location, size, shape, and material are correctly shown. The field data upon which this plat is based has a closure fraction of one foot in 160,000 feet and an angular error of 0.017 seconds per angle point, and was adjusted using the method of least squares. This plat has been calculated for closure and is found to be accurate within one foot in 100,000 feet, and contains a total of 159.85 acres. The equipment used to obtain the linear and angular measurements herein was a trimble s6 robotic.

REGISTERED GEORGIA LAND SURVEYOR # 3007 EXPIRES 12/31/2014

Owner's acknowledgment and declaration

The owner of the land shown on this plat and whose name is subscribed thereto, in person or through a duly authorized agent, acknowledges that this plat was made from an actual survey, and dedicates by this Acknowledgment and Declaration to the use of the public forever all streets, sewer collectors, water stations, drains, easements, and other public facilities and appurtenances thereon shown.

Signature of Subdivider: *C. J. Rawn* Date: *5/30/13*
 Signature of Owner: *David J. Rawn* Date: _____
 Printed name of Owner: _____

Final plat approval:
 The Director of the Planning and Development Department or designee certifies that this plat complies with the Putnam County Development Regulations.
 DATED THIS 30 DAY of May, 2013
Chris Jackson
 DIRECTOR, PLANNING AND DEVELOPMENT DEPARTMENT

Health department certification:
 The lots shown hereon have been reviewed by the Putnam County Health Department and with the exception of lots _____ are approved for development. Each lot is to be reviewed by the Putnam County Health Department and approved for septic tank installation prior to the issuance of a building permit.
 DATED THIS 30 DAY of May 2013
 By: *Nathryn Hill*
 NATHRYN HILL REGISTERED ENVIRONMENTALIST PUTNAM COUNTY HEALTH DEPT
 TITLE: *Public Works Director*
 PUTNAM COUNTY HEALTH DEPARTMENT

Infrastructure certifications:

a. Public Works
 I hereby certify that the roads meet the requirements of the Putnam County Development Regulations.
 Date: _____ Public Works Director

b. Eatonton Putnam Water and Sewer Authority (EPWSA)
 I hereby certify that the water system meets the installation requirements of this department.
 Date: _____ EPWSA Director

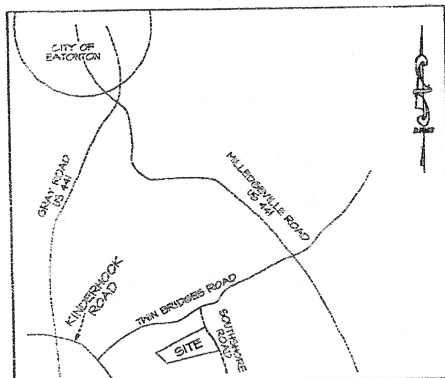
Infrastructure certifications:

Board of commissioners:
 a. The Putnam County Board of Commissioners hereby accepts this final plat.
 DATED THIS 30 DAY of May 2013
John R. Baird
 Chairman, Board of Commissioners
 AND

 County Clerk

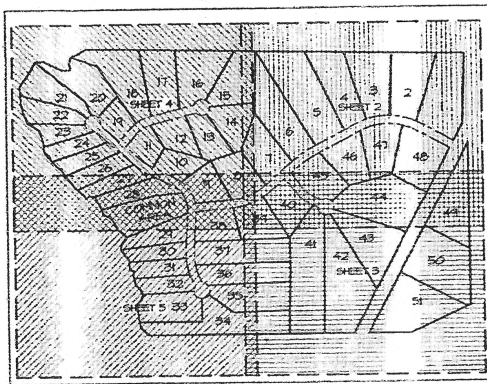
OWNER/DEVELOPER:
 LS Acquisition LLC
 9821 Cogdall Road
 Suite 1
 Knoxville, TN 37932
 24 HOUR CONTACT
 Scott Rye
 865-712-1021

**FINAL PLAT FOR:
 LAKESIDE
 LOCATED IN LAND LOTS 151,
 152, 165 & 166
 2ND DISTRICT, GMD 312
 PUTNAM COUNTY, GEORGIA**



VICINITY MAP (NOT TO SCALE)

SHEET INDEX (NTS)



GENERAL NOTES:

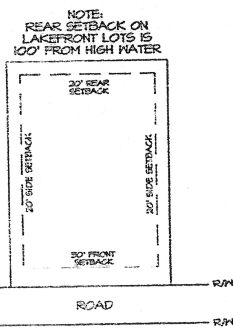
- THE SITE IS PROPOSED SINGLE FAMILY RESIDENTIAL ZONED R1. TAX PARCEL ID MAP 083, PARCEL 001
- TOTAL AREA TO BE DIVIDED IS 47-183.85 ACRES. TOTAL NUMBER OF LOTS IS 51 AND 1 COMMON AREA.
- PROPOSED DEVELOPMENT WILL HAVE PRIVATELY MAINTAINED STREETS BY A HOMEOWNERS ASSOCIATION. THE ROADS IN THIS SUBDIVISION WILL NEITHER BE ACCEPTED AS A COUNTY ROAD NOR MAINTAINED BY THE COUNTY.
- PROPOSED STREETS WILL HAVE 22" ASPHALT PAVING. RIGHTS OF WAY WILL BE 60'. THESE WILL BE DECEDED TO THE HOMEOWNERS ASSOCIATION UPON COMPLETION.
- WATER WILL BE PROVIDED BY EATONTON PUTNAM WATER AND SEWER AUTHORITY
- SEWERAGE WILL BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS.
- UNDERGROUND POWER WILL BE PROVIDED BY TRI COUNTY EMC.
- BOUNDARY INFORMATION SHOWN WAS TAKEN FROM A SURVEY FOR LN INVESTMENTS BY BLUE RIDGE MOUNTAIN SURVEYING, INC. DATED 11/07/12
- NO LOTS MAY BE RE-SUBDIVIDED.
- ONLY LOTS 49, 50, & 51 MAY HAVE ACCESS FROM SOUTH SHORE DRIVE. ALL OTHER LOTS MUST ACCESS THEIR LOTS BY MEANS OF THE PRIVATE STREETS LOCATED WITHIN THE SUBDIVISION.
- ALL CORNERS THAT WERE NOT EXISTING ARE 1/2" REBAR WITH YELLOW CAPS. ALL REAR CORNERS ARE IN PLACE. THE FRONT CORNERS WHERE THE LOT LINE INTERCEPTS THE R/W WILL BE PLACED UPON ROAD COMPLETION.
- LOTS SHOWN REFLECT A REVISION TO THE PRELIMINARY PLAT DATED NOVEMBER 2, 2012, LAST REVISED MARCH 20, 2013. THREE ADDITIONAL LOTS WERE ADDED, ONE ON THE EAST SIDE OF OAKLINE CT., ONE ON THE EAST SIDE OF BLUEWATER BLVD, AND THE OTHER ON THE EAST SIDE OF WATERSIDE DRIVE.

FILED
 5/31/2013
 PUTNAM
 CLERK SHEILA H. PERRY
 BK 34 PG 34

LEGEND

- BL - BUILDING LINE
- BWF - BARBED WIRE FENCE
- CATV - CABLE TV
- CB - CATCH BASIN
- C/S - CURB & GUTTER
- CHP - CORRUGATED METAL PIPE
- CL - CENTER LINE
- CLP - CHAIN LINK FENCE
- COP - CORRUGATED PLASTIC PIPE
- CC - CONCRETE
- CIP - GRAY TOP PIPE
- DEEP - DEED BOOK PAGE
- DI - DROOP INLET
- EP - EDGE OF PAVEMENT
- FES - FLARED END SECTION
- FI - FIRE HYDRANT
- GL - GAS LINE
- GM - GAS METER
- GT - GAS TANK
- GN - GUY WIRE
- HM - HEAD MALL
- HW - HOOD WIRE FENCE
- IFE - IRON PIN FOUND
- IS - IRON PIN SET-TO-REBAR
- JB - JUNCTION BOX
- LP - PROPAANE TANK
- LL - LAND LOT
- LLC - LAND LOT CORNER
- LLI - LAND LOT LINE
- HM - HAN MILE
- NP - NON OR FORMERLY
- NOT - NOT TO SCALE
- OT - OPEN TOP PIPE
- PF - POWER TRANSFORMER BOX
- OP - OVER HEAD POWER
- PL - PROPERTY LINE
- PP - POWER POLE
- PT - POWER & TELEPHONE POLE
- RF - REBAR FOUND
- RCF - REBAR CORNER FOUND
- RCP - REINFORCED CONCRETE PIPE
- R/C - RIGHT-OF-WAY
- SF - SQUARE FEET
- SV - SERVICE TIE
- SEN - SANITARY SEWER
- SES - SANITARY SEWER EASEMENT
- SET - SET TO SCALE
- TEL - TELEPHONE PEDALSTAL
- TE - TELEPHONE OVER HEAD TELEPHONE
- TEMP - TEMPORARY BENCH MARK
- TEL - TELEPHONE POLE
- HM - HAN MILE
- WCF - WOOD FENCE
- WF - WATER FETTER
- WM - WATER METER
- WV - WATER VALVE
- UW - UNDERGROUND TELEPHONE
- USP - UNDERGROUND POWER

TYPICAL LOT SETBACK



Blue Ridge Mountain Surveying, Inc. BRMS
 846 Lakeland Circle
 Marietta, GA 30066
 770-597-9958

FINAL PLAT FOR:
 LAKESIDE
 LOCATED IN LAND LOTS 151,
 152, 165 & 166
 2ND DISTRICT, GMD 312
 PUTNAM COUNTY, GEORGIA



DATE	SCALE	BY	FOR
5/31/13	AS SHOWN	NH	BRMS
5/31/13	AS SHOWN	SR	BRMS
5/31/13	AS SHOWN	SR	BRMS
5/31/13	AS SHOWN	SR	BRMS
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5/31/13	AS SHOWN	SR	BRMS
5/31/13	AS SHOWN	SR	BRMS
5/31/13	AS SHOWN	SR	BRMS

SHEET 1
 5
 JOB NAME
 DATE
 DRAWN BY
 CHECKED BY
 APPROVED BY

TREVOR J. ADDISON
 CLERK OF SUPERIOR COURT
 100 N. JEFFERSON AVE., STE 208
 EATONTON, GEORGIA 31024
 Mm 6 112012013